

AWARDS

Prizes will be awarded to
in-person participants only

Overall Winners Run: Male & Female
Overall Winners Walk: Male & Female
Simpson County Winner Run: Male & Female
Simpson County Winner Walk: Male & Female

Awards will also be presented to the top 3 finishers (male & female) in both the run and the walk in each of the following age groups:

14 & under	35 - 39	60 - 64
15 - 19	40 - 44	65 - 69
20 - 24	45 - 49	70 - 74
25 - 29	50 - 54	75 & above
30 - 34	55 - 59	

Cash Prizes

Overall Winners Run (Male & Female): **\$100**

Overall Winners Walk (Male & Female): **\$75**

Overall winners cannot win age categories

CONTACT

Steve Thurmond • 270.586.7609
sthurmond@f-schamber.com

CONTRIBUTING SPONSORS

City of Franklin	NHK
Franklin Bank & Trust	Price Less IGA
Franklin Electric Plant Board	Simpson Co. Fiscal Court
Franklin Precision Industry	Southcentral Kentucky Community & Technical College
Franklin-Simpson Industrial Authority	The Mint at Kentucky Downs
German American Bank	Wilkins Eye Care
Legacy Group Properties	

**A Bowling Green
Road Runners
Grand Prix Even**



proudly presented by:
Med Center Health
The Medical Center at Franklin

NONPROFIT ORG.
U.S. POSTAGE
PAID
FRANKLIN, KY
PERMIT NO. 175



P.O. Box 513, Franklin, KY 42135

2023

RAIN or
SHINE



AUGUST 12, 2023

proudly presented by:



Med Center Health
The Medical Center at Franklin

A COMMUNITY EVENT SINCE 1982



KIDS FUN RUN

Friday, August 11, 2023

Children 10 & Under

Free • 6:00 PM

Starting 6:00 pm at Franklin City Hall,
College Street Side. All participants will
receive medals and a coupon for a free kid's
scoop of ice cream at Chaney's Dairy Barn.

ENTRY FEES

Pre-Registration: \$20 (ends 8/6/23)
On Site Registration: \$30

Mailed Registrations should
be postmarked no later
than August 6. T-shirts are
guaranteed to those who
preregister by August 6.
Race day registrants will
receive a T-shirt on a
first-come, first serve basis,
while supplies last. You must
be 8 years old to register.

**Timing for
both start and
finish lines.
Microchip
electronic
timing
technology
guarantees
accurate and
instant results!**

START TIMES

Race Day • August 12, 2023

Registration • 5:30 - 6:45 am

Registration will
**STOP promptly at
6:45 am** to allow for
electronic timing entry.

7:30 AM
for Runners
7:32 AM
for Walkers

LOCATION

START and FINISH at Simpson County Courthouse
on Franklin's historic downtown square - College
Street side (one block west of US 31W/Main Street).

Course Description - The Garden Spot Run is
a mostly flat course through a residential area.

*For the safety of all participants,
no animals are allowed on the race course.*

TEAM CHALLENGES

**All Challenge Trophies are presented by
Franklin-Simpson Industrial Authority**

Corporate Challenge - The Corporate Challenge
is for any Simpson County business or industry
that would like to participate. Awards will be
given to corporations with the greatest number of
employees participating in the following classes:

- 100 employees and above
- 100 employees and below

Team Challenge - The Team Challenge is for any
church, school, etc. that would like to participate.
Awards will be given to the team with the greatest
number of participants in each category.

*To set up your team, please contact
Cristi Freese at cfreese@f-schamber.com*

VIRTUAL RACE

Registration: \$20
Registration Ends: 8/6/23

Times can be entered August 1 thru August 12.

REGISTRATION

Complete This Form & Submit To:

FS Chamber of Commerce
PO Box 513, Franklin, Kentucky 42135
or register online at www.runsignup.com

☐ In person ☐ Virtual

First Name _____

Last Name _____

Address _____

City, State, Zip _____

Phone (____) _____

Email (optional) _____

☐ Male ☐ Female

Age as of (8/12/23) _____

☐ Simpson County Resident

Choose Event

☐ 5K Run ☐ 5K Walk

Strictly a walking event.
Trotters will be disqualified.

Shirt Size ☐ S ☐ M ☐ L ☐ XL ☐ 2XL
(check one) Other: _____

Amount Enclosed \$ _____

☐ Cash ☐ Check

BY REGISTERING TO PARTICIPATE IN THE GARDEN SPOT RUN, I, FOR
MYSELF, MY EXECUTORS, ADMINISTRATORS AND ASSIGNEES, DO
HEREBY RELEASE AND DISCHARGE ALL SPONSORS, CITY OF FRANKLIN,
COUNTY OF SIMPSON, FRANKLIN-SIMPSON CHAMBER OF COMMERCE
AND INDIVIDUALS ASSISTING IN THE PRESENTATION OF THE RUN
FROM ALL CLAIMS OF DAMAGES, DEMANDS, ACTIONS WHATSOEVER
IN ANY WAY ARISING OR GROWING OUT OF MY PARTICIPATION IN SAID
ATHLETIC EVENT AND I AM PHYSICALLY FIT AND SUFFICIENTLY TRAINED
TO PARTICIPATE IN THIS EVENT. AS PARENT OR LEGAL GUARDIAN OF
A PARTICIPANT IN THE GARDEN SPOT RUN, THE ABOVE RELEASE AND
DISCHARGE SPECIFICATIONS APPLY.